

Additional Study Materials
Are Available

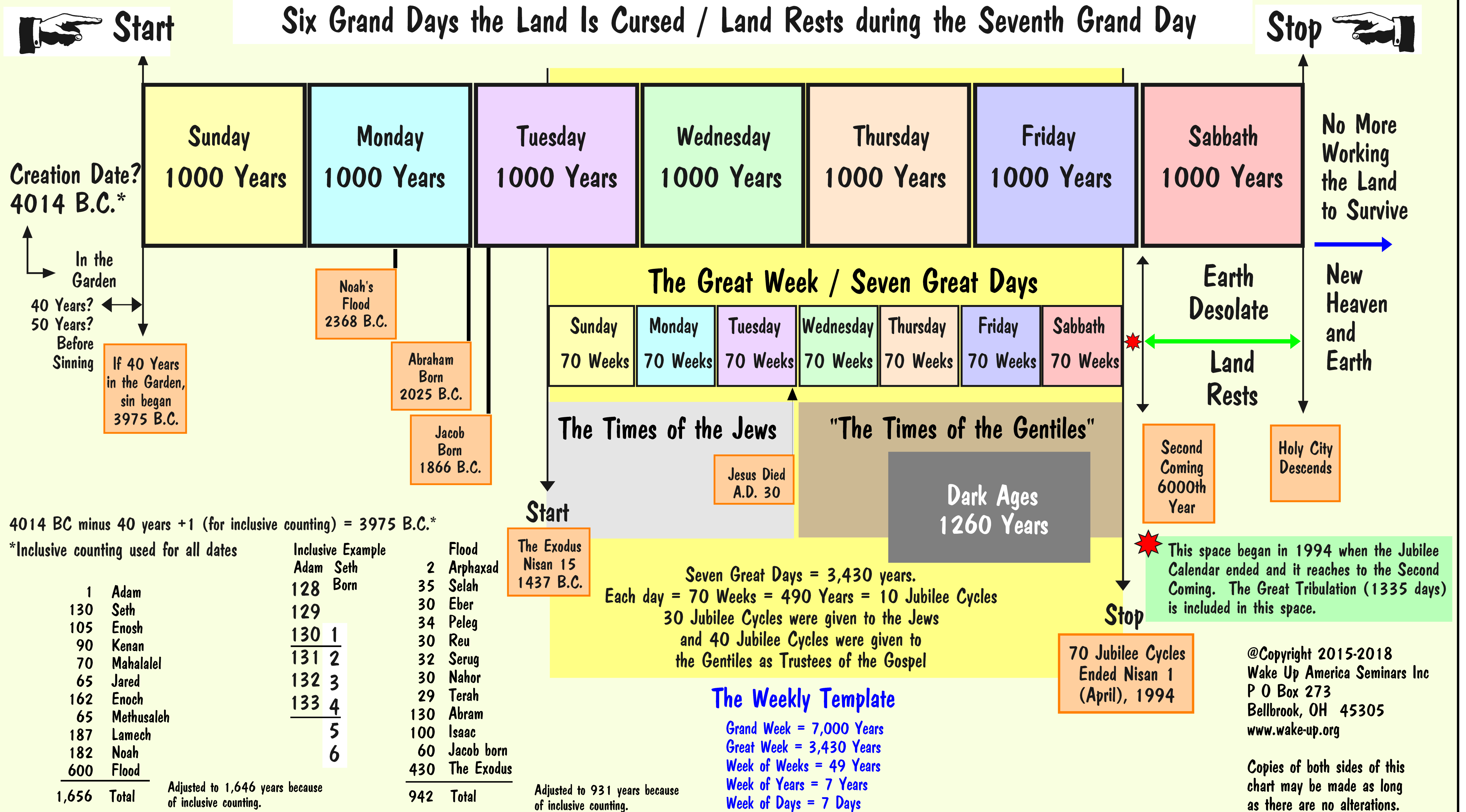
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Not Drawn to Scale

The Grand Week / Seven Grand Days / 7,000 Years



Guided Tour (Continued from other side)

When mercy ends, everyone will either have the seal of God or the mark of the beast. The mark of the beast will be a literal tattoo showing the number 666. This tattoo will be applied to the right hand of everyone willing to worship the devil. The tattoo will be "a visible permit" so that a person may receive rations and survive.

Jesus will punish everyone who receives the mark of the beast with the seven bowls. At the Second Coming (6th Seal) Jesus will return and take his saints to Heaven during the seventh millennium. Earth will receive a 1,000 year rest.

At the end of the seventh millennium, the wicked will be resurrected to observe the opening of the seventh seal on the Book of Life. After learning their fate and bowing to righteousness and fairness of Jesus who judged them, the wicked will be annihilated by fire. Jesus will then re-create a new Heaven and New Earth.

The chart above is an attempt to demonstrate the idea that God foreknew the problem of sin on Earth. Thus, the creation of the weekly cycle was not arbitrary. Prior to sin, God's Sabbath served as a memorial to His creative work. After sin began, God added a new dimension to the weekly cycle and His Sabbath rest. Each week points to a cycle of 7,000 years and each Sabbath day is a prophetic signpost pointing to the Sabbath millennium.

Inclusive counting is a method for counting time that confuses some people. The ancients used this method because it does not include fractions. Any part of a day, month or year counts as a whole day, month or year. In this country we say a child is one year old after he has completed a whole year of life. In ancient times, a child was counted as one year old during the first year of his life. Notice in the example above that Adam was 130 years old when Seth was born, but Seth is four years old during Adam's 133rd year. Because of inclusive counting, the span from the creation of Adam to Noah's flood is 1,646 years even though simple addition indicates 1,656 years.

Inclusive counting is used in all of the apocalyptic prophecies and it also resolves the issue of how Jesus died on Friday afternoon and was resurrected Sunday morning and this span of time is counted as three days and three nights.

This chart demonstrates three points you should consider:

1. Dating backwards from a date that can be proven beyond reasonable argument (1437 B.C.), there are 931 years between the Exodus and Noah's flood. Between the flood and Creation, there are 1,646 years. Using inclusive counting, the date for Creation is ~4014 B.C.
2. The Bible does not reveal the number of years that Adam and Eve lived in the Garden of Eden before sinning. Therefore, it is impossible to determine when sin began and when the seventh millennium will begin. Because Adam and Eve were 130 years of age when Seth was born and Cain had already killed Abel, it can be said that the commencement of the seventh millennium could be very near.

3. Notice that the Great Week contains seven days of 70 weeks (490 years). During the operation of the Jubilee Calendar, God translated a day into a year and after this calendar expires, there is no further translation. In essence, the Great Week measures the amount of time allotted to two very different groups of trustees. First, God chose the Jews, the descendants of Abraham as trustees of His gospel, but they rebelled. God turned to the Gentiles (converts to Christ) as the trustees of His covenant and they too have failed to complete the gospel commission. The final group of trustees will be 144,000 people which will be selected and sealed just before the Great Tribulation begins. Through the power of the Holy Spirit, the 144,000 will accomplish during 1,260 days what earlier trustees have been unable to do. As a result, there will be an innumerable harvest of souls at at the Second Coming.